

01-0-0904

City Council
Atlanta, Georgia

AN ORDINANCE
BY: ZONING COMMITTEE

U-01-26
5-14-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-12.005(1)(c) of the Zoning Ordinance of the City of Atlanta a Special Use Permit for a **Pool Room and Game Room** is hereby approved. Said use is granted to **Martha J. Shelton (dba Crazy Horse Bar and Grill)** and is to be located at **687 Memorial Drive, S.E.**, to wit:

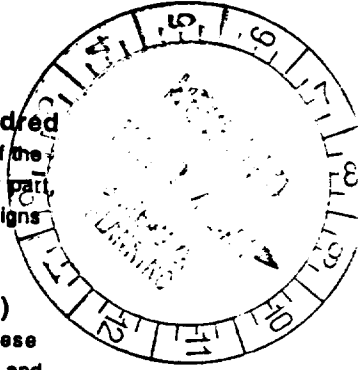
ALL THAT TRACT or parcel of land lying and being in Land Lot **21** of the **14th** District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

STATE OF GEORGIA
COUNTY OF FULTON

U-01-26



This Indenture made this 20th day of December, in the year One Thousand Nine Hundred Ninety-Nine, between JANE T. BROWN, of the County of Clayton, State of Georgia, as party or parties of the first part, hereinunder called Grantor, and CHARLES E. SHELTON, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 21 of the 14th District of Fulton County, Georgia and being more particularly described as follows:

BEGINNING at a point located at the intersection of the Northerly right of way line of McDonald Street (variable width right of way) and the Easterly right of way line of Cameron Street; run thence North 00 degrees, 32 minutes, 14 seconds West along the Easterly right of way line of Cameron Street a distance of 184.70 feet to a point located on the Southerly right of way line of Memorial Drive (variable width right of way); run thence North 88 degrees, 46 minutes, 05 seconds East along the Southerly right of way line of Memorial Drive a distance of 286.30 feet to a point; run thence South 01 degrees, 11 minutes, 39 seconds East a distance of 188.80 feet to a point located on the Northerly right of way line of McDonald Street; run thence south 88 degrees, 43 minutes, 20 seconds West, a distance of 164.00 feet to a point; run thence North 01 degrees, 10 minutes, 53 seconds West a distance of 97.73 feet to a point; run thence South 89 degrees, 26 minutes, 49 seconds West, a distance of 83.58 feet to a point; run thence South 00 degrees, 40 minutes, 09 seconds East a distance of 95.12 feet to a point located on the Northerly right of way line of McDonald Street; run thence South 89 degrees, 35 minutes, 41 seconds West along the Northerly right of way line of McDonald Street a distance of 40.00 feet to the point of beginning; being more fully shown on survey prepared for Jane T. Brown by Roland McCann, RLS #1752, dated October 1, 1999; which survey shows the tract contains 1.0533 acres.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Witness

JANE T. BROWN (Seal)

Notary Public

(Seal)